this was the covenant which they made; and they cast their garments at the feet of Moroni, saying: We covenant with our God, that we shall be destroyed, even as our brethren in the land northward, if we shall fall into transgression; yea, he may cast us at the feet of our enemies, even as we have cast our garments at thy feet, to be trodden under foot, if we shall fall into transgression. Moroni saith unto them, Behold, we are a remnant of the seed of Jacob; yea, we are a remnant of the seed of Joseph, whose coat was rent by his brethren, into many pieces; yea, and now behold, let us remember to keep the commandments of God, or our garments shall be rent by our brethren, and we be cast into prison, or be sold, or be slain; yea, let us preserve our liberty, as a remnant of Joseph; yea, let us remember the words of Jacob, before his death; for behold, he saw that a part of the remnant of the coat of Joseph was preserved, and had not decayed. And he saith, Even as this remnant of garment of my sons hath been preserved, so shall a remnant of the seed of my son be preserved by the hand of God, and be taken unto himself, while the remainder of the seed of Joseph shall perish, even as the remnant of his garment. Now behold, this giveth my soul sorrow; nevertheless, my soul hath joy in my son, because that part of his seed which shall be taken unto God. Now behold, this was the language of Jacob. And now who knoweth but what the remnant of the seed of Joseph, which shall perish as his garment, are those which have dissented from us; yea, and even it shall be us, if we do not stand fast in the faith of Christ.

And now it came to pass that when Moroni had said these words, he went forth, and also sent forth in all the parts of the land where there were dissentions, and gathered together all the people which were desirous to maintain their liberty, to stand against Amalickiah, and those which had dissented, which were called Amalickiahites.

And it came to pass that when Amalikiah saw that the people of Moroni were more numerous than the Amalickiahites; and he also saw that his people were doubtful concerning the justice of the cause in which they had undertaken; therefore, fearing that he should not gain the point, he took those of his people which would, and departed into the land of Nephi.

Now Moroni thought it was not expedient that the Lamanites should have any more strength; therefore he thought to cut off the people of Amalickiah, or to take them and bring them back, and put Amalickiah to death; yea, for he knew that

they would stir up the Lamanites to anger against them, and cause them to come to battle against them; and this he knew that Amalickiah would do, that he might obtain his purposes; therefore Moroni thought it was expedient that he should take his armies, which had gathered themselves together, and armed themselves, and entered into a covenant to keep the peace:—And it came to pass that he took his army, and marched out into the wilderness, to cut off the course of Amalickiah in the wilderness.

And it came to pass that he did according to his desires, and marched forth into the wilderness, and headed the armies of Amalickiah. And it came to pass that Amalickiah fled with a small number of his men, and the remainder were delivered up into the hands of Moroni, and were taken back into the land of Zarahemla. Now Moroni being a man which was appointed by the Chief Judges and the voice of the people, therefore he had power according to his will, with the armies of the Nephites, to establish and to exercise authority over them.

And it came to pass that whomsoever of the Amalickiahites that would not enter into a covenant to support the cause of freedom, that they might maintain a free government, he caused to be put to death; and there was but few which denied the covenant of freedom.

And it came to pass also, that he caused the title of liberty to be hoisted upon every tower which was in all the land, which was possessed by the Nephites; and thus Moroni planted the standard of liberty among the Nephites. And they began to have peace again in the land; and thus they did maintain peace in the land, until nearly the end of the nineteenth year of the reign of the Judges. And Helaman and the High Priests did also maintain order in the church; yea, even for the space of four years, did they have much peace and rejoicing in the church.

And it came to pass that there were many who died, firmly believing that their souls were redeemed by the Lord Jesus Christ; thus they went out of the world rejoicing. And there were some who died with fevers, which at some seasons of the year, was very frequent in the land; but not so much so with fevers, because of the excellent qualities of the many plants and roots which God had prepared, to remove the cause of diseases which was subsequent to man, by the nature of the climate. But there were many who died with old age; and those who died in the faith of Christ, are happy in him,

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